

KONKANI

# The Spoken Word



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**TI OSTORI JEZEBEL**

**WILLIAM MARRION BRANHAM**



## **NIXED**

Prok.2.20, "Torui astanam tujer add assa tem hem; apunn bhaknnarinn mhonn sangta te Jezebel bailek tum ogo raulai, ti mhojeam chakrank pozoddponn korunk ani kuddeam Devank vomplelim danam khaunk xikoita ani fosoiita".

Atam hi versam borobor maca,zai tumim socol 23 verser gelelim ani polleiat khoreaninch voddlem sot hanv tumcam soddanch sangot ailam tem. "Tichea bhurgeanchoi hanv jiv kaddtolom ani tednam monxanchim chintna ani khuxeo maka thavim assat mhonn sogleam Povitr Sobhank kolltelem". Hanv sodanch sangot ailam qui don.Povitr Sobheo assat mhonnun ,zorui punn Otmo dogaim laguim uloita,tea-tea tempa pormonnem ti ek aslelea porim. Hangasor someponnim sanglelem assa qui Povitr-Sobheo assat mhonnum, ani tossench anic someponnim sanglelem assa qui thoddeo Povitr-Sobheo nokllot qui to khoreponnim ekloch monxanchim chintna ani khuxeo olkhotta mhonn. To dacon ditolo qui toch to mhonn. Atam tor, khuincheo Povitr- Sobheo asteleo jeo sot noklot teo? Oi,teo fottkirem dakhvelenche zome kiteac khore munniari zannan qui niainit Devachea gharan suru zata ani te Devac bhietat ani aplich nit cortat tanchi nit zainam zaunc.

Atam Dev hea Povitr Sobhanc apleo Sobha kiteac mhunnta zorui teo fottkireo dakhveleo? Heo khoreaninch Kristanv. Punn teo otmean kristanv nhoi. Te kuddi-masache kristanv. Mark 7:7 "Punn te maka kortat ti puja polki, Te xikoitat tim xastram focot monxannim kelele kaide". Punn te Kristanv nhoi zalear anic kitem zaunc zait ? Ek musulman, musulmanuch. To tacho dhorm. To kosleim jivit jieu kiteac to Koran xikoita tacher cholta. Tossoch ek Kristanv munis Kristanvuch jednam pasun to olkhota qui Jezu Devacho put mhunn, zo ankvarik zolmolo, Khursar khilailo ani melo ani punor jivont zalo, ani to, munxakulacho sorvonddar etc. (khorenych mhunnlear Laodicea kallar thodde astele apnnac kristanv mhunntat te, kiteac tanche lagiun Devache bore ghunn assat and Dev khoro mhunn dacounche boldek tem apleach bhitor dovortate. Kristanv zannaranim (scientist) oxem kelam ani zaitea dusreanim je Devachem utor porgottat) To ek nanvancho kristanv ani to Povitr Sobheacho vangddi, punn to khoro ou otmic kristank nhoi.

To oslo kristanv zannem Kristache kuddint Bautism getla and tacho sando to. Punn torui Devacho hukum assa qui nerui gonva borabor vaddum-di and taca umttinacat. Ho Devacho hukum. Tanchi dis bandpacho ani ujeant galpacho hetolo; Punn atam nhoi,

Tor otomo misrit zomea laguim uloita. Eke vatten to vakhanni dita ani dusre vatten to nixed corta. Tannem sot sanglam khore kristanv kon te. Atam to xiddcaita fottkirem dakhvelec Deva mukhar nitivont (justified) koxem ravonc zai tem.

## TI OSTORI JEZEBEL

Dhormut Jakobian dakhoilam qui patok kelear kitem zata tem. Jak.1:14-15 "Punn zonnekleak ap-apli vondavnni oddta ani bhuloita. Uprant vondavnecho porinam koxem patok upzota; ani patok zalea uprant tachem mornn upzota". Atam Povitr Sobheanchea Kallar kitem ghoddta tachem hem ek sarkem rup. Zoxem patok cainch nhoi koxem, punn kitem zalelea porim upzolem, tossench Povitr Sobhechem mornn Nicholajitanesachem dactulea kornniam vorvim upzolem, Kornniansc thaun tem kaideancher gelem. Kaideancher thaun tannim raxttranchea odhikareanc veng marli ani tossem corun onbhavarti-ponn upzolem. Atam hea tempar tem tachech bharnnarik (xikonnarin) veta ani ossem tem cholot ravtelem ani xevttac ujeachea konndant xevttotelem, kiteac tem xevttac dusrem mornn.

Atam Devacho ulo aple choute pindkek nakarlele bhaknarinn Jezebela vorvim kollun ieta. Ani to tica kiteak passot nakarta tem somzunc, amim ticho Povitr Pustokantlo itihis vachunc zai ani jednam amcan kollun ietelem tinnem kitem kelelem tem, amcan sozmonnim melteli hea tempar kitem ghoddta tem.

Poili ani mottvaichem vost amkam Jezebelachi kollum ieta ti hi qui ti Abrahamachi dhu nhoi asli. nhoi mhunn tichem Israelachea zomeant bhitor sorop otmic ponnim aslem, zoxem Ruth, Moabites asli. Na senhor. Hi ostri Sidonachea Raza Ethbaalachi (1 Raza 16:31) dhu asli, zo Astartec pujari aslo. Aplea-von poilea xinvasonar boslelea Pheles razac jivexim marum teca xinvason mellelem. Tor amkam sarken kollitt zata qui ti eka Khunni monxachi dhu asli, (Tor hanum amkam kainacho ugdass eta) Ani ti Devan dusre zatic nemlelea otmic torrinim Israelacho bhag zaunk nam; punn ti bhitor sorli logn zaun Ahab, zo raza also Israelacheo dha kulliencho. Atam zoso amim pollela ho ekvott tancho otmik nhoi aslo;to political also. Ani hi ostri ji murtipujen buddleli, tica mat punn iklo naslo eka khorea Devachi bhokti corunc, punn ti aileli chintun Israelac Deva sorxile pois corunc. Atam Israel (Dha Kullieo) zannam asle bhargarache bollichechi bhokti corun kitem tem, punn tem azum murtipuje pattlean vohunc nasle, kiteac te Devachi bhokti korit ani Mosesachi adnea palltale. Punn jednam Ahabachem logn Jezebele laum zalem tednam thaun murtipuja chodd vaddot geli. His ostri jednam pujarin zali mondirant ji tinnem bandlelim Astarte (Venus) ani Baal (Surya-Dev) tednam Israel aplea jivitachea avgodd vellar paulim.

Hem monnan dovrin, atam amim polleuia Devacho otmo Thyatireachea Kallac kitem dovorta to. Hem assa tem.

Ahab logn zalo Jezebala laguim ani ossem corun political moslotin aplem raxtr ghott ani nischit kelem. Tossench Igorjen kelem, jednam tichem logn Constantina laguim zalem. Te ek zale political karannac lagon punn dacoilem otmikponnim ek zalelea bhaxen. Punn konnensch maca sanglear aum sotmanchonam qui Constantine kristanv aslo mhunn. To ek onbhavarti also punn apnac kristanv cosso nettoitalo. Tanneam aplea xippainchea zhuzachea angostrancher dove khuris pintarlele. To Columbus Odhikari hancho nirman korpi aslo. Tannem St. Sophia-achea matteacher khuris dovrin ek niam suru kelo.

Vs.8 "Ani sogle – je sonvsarant assat (jivexim marlelea menddreachea jivitachea pustokar sonvsaranchea orombank thaun zanchim nanvam boroilelim nant) tim soglim te monzatic nomoskar kortelim."

Devac argam kiteac menddrem tachi bhokti corchi nan. Tanchea vinchun kaddleanak soddun soglim fottoutelim. Punn tim fottouchinant. Kiteac tim gonvleancho avaz aikotat ani tache pattlean vetat.

Atam he polleiat jem hanv tumkam dakhounk sodtam. Hi mornnachi bi ji poilea adlea kallar thaun upzoli – hi zomeachi bi, atam vhoeddlem ruk zalam zacher soglim vaitt suknnim rautat. Ti mhunnta hanv jivit ditam, torui ti mornn dita. Tichem foll MORNN. Je tantun vanitto getat te meleat. Hi vhoeddli sonvsari sobha-ji sonvsarac fosoita, sangta qui tiche kodem assa kuddichem ani otmeachem salvasaum – ti lokak fosoita ani nash corta. Ti moronnuch nhoi pacharunk, punn melolim vaitt zanvar ji tika jivexim martoli mornnachea farant, jem zaun assa uzeachea kondant. Tor monxeanc kollit zait qui tancho xevott cosso zatolo zor tor te tiche bhitor ravot zalear : Tiche koddche bhair sorat, tor tumim kiteac mortat".

### NIMANNI XIDDKAUNNI

Prok. 2: 23 "Ticheam bhurgeancho-i hanv jiu kaddtolom ani tednam monxancho chintnam ani khuxeo mhaka thavim assat mhunn sogleam povitr-sobhank kollitelem. Tumcheam zonn-ekleancheam kornniam pormonnem hanv tumkam farik kortolom".

Dev Kallzac polleta. Tem kednanch boddlunk nam. Na mhonn tem boddolitelem. Hanga soglea kalla porim don zommati assat, don-ui sangtat qui tankam Devachi prokashni assa ani Deva borabor tancho sombond. "Punn Devan ghal'li buniad ghott ubhi assa, ticher ghal'lo xikko ho **Dev apnache kann te olkhota**". 2 Tim 2:19 "Dev chintnam ani khuxeo olkhota". Tem utor "olkhota" mhunnlear "sodda" vo "pattlean lagta". Dev amchea chintnam (Khuxeo) pattlean lagta. To zannam amchea kallzan kitem assa tem. To amchim kortubam polleta ji dakhol kortat amche bhitor kitem assa tem. Kallzan thaun promanikponn vo melleponn bhair sorta. Amchim chintnam, kornneo to zanna kiteak to amim kortanv titlem polleta. Ani sogleo kornneo ani ek ek utor zhoddtechea dissa fuddem itelelem jednam amchea jivitachi zhoddi zateli. Fottkire dakhvelec Devachi bhirant nasli ani tancam farikponn diunchem poddtelem. Je sogle tachea Nanvancho ulo martat te bhoktam bhaxen jitejele. Amcam monxeanc fottounk zait punn Devak kednanch fottounk zauchenam.

Ghetlam" Sat Sobhechea Kullientle 227 – 239

Constantine chintalo sogleanc ek courn, onbhavarteanc, nanvanchea kristanvanc khorea kristanvanc. Ani eka vellar oxem dislem qui to iesvit (succeed) zatola mhukiteac thodde khore kristanv polleunc aile Devachea utrantle codsorleat tenca portadunc zata zalear. Jednam tannim pollelem qui codsorleat tancam portun sontan adt zainam-mhunn tednam te apunuch te political zomatic sodun gele. Tannim oxem kel tednam tanca bhavarthac - virudi mhunn dhumallo diunc lagle.

Atam hanv anga sangunk sodtam qui atanchea tempax oxench ghodda. Soglo ektaim zata. Te Povitr Pustok boroitat zo sogleanc mandtola zaum to Judev, Krista vo Protestant. Tanchi Nicene mhunn zomat assa; punn te tica Ecumenical zom munntat. Ani tumim zannat heo sogleo zomatti (organisation) konna laguim zogodda Teo zogoddat khorea Devachea munniariam laguim. Hanv tanche zomatti lagu munnonam punn hanv mhunnta khorea Devachea munniari ze Povitr atmean bhork ani tanche laguim khunnam ani dennim assat, kiteac te sontan choltat.

Jednam Ahab logn zalo Jezebela laguim political karannac lagon tednam tannem apozolmacho odhikar viklo. Tum eke zomati borabor ektthaim zatai ani aplo zolmac odhikar viktai, bhava tum sot man vo mandinacai. Sogleo Protestant zomatti jeo bhorsleo ani portun geleo tannim aplo zolmancho odhikar viklo, ani jednam tun apozolmancho odhikar viktai tum sarko Esu-a porum. - Tum rod ani zai titlem bhogsonnmag hem kiteac upcarchenam. Tuvem ekuch vost corunc zai ani ti hi " Mhojeo lokatitleim bhair sorat, ani ticheam patkan anic bhag ghe nacat" Atam tumcam dista hasarko nhoi zalear mhojea hea vincharac zabab diat. Khuincho jivont munis maca sanqui khunche igorzen vo khuncho Devacho zomo portun voir ubharla ani bhitor soruprant portolo ani porot dusrea dhorman gelo ? Tumcho itihavach. Tumcam passun melichenam - nam cainch nam.

Ti Israelac modian ratr asli jednam ti ektovli sounsarac ani political zaunc otmikp soddun. Nicaeac jednam Povitr Sobhen oxem kelem tednam modian zaleli. At jednam Povitr Sobheo ektaim zatat tednaim modian zalea.

Atam jednam Ahab logn zalo Jezebela laguim tednam tannem tica odhikar c raxttranche duddu gheun Astarte ani Baalachi bhokti corunc don vodlim ghorabandunc. Jem ghor Baalakak bandlelem tem voddlem aslem soglea Israelac-eun bhocorunc. Ani jednam Constantine ani Povitr Sobheche logn zalem tannem Povitr Sobh ghoram dilim ani voddle altar ani imagi ghoddele, ani voddle podven suri zait vetaleo sthapsele odhikar.

Jezebelac jednam aple fattlean raxttranche odhikar mell'lo, tinnem lokak aplo dho mandunc boll kelem ani Devachea bhaknnarank ani Pujareanc marun udoile. Itelem va zait gelem qui Elijah zo Devachem Utor porgotalo tea tempax, sozmolo qui apun eklo urlo mhunn; punn anic 7000 Devache munis urlele zannim Baalac nomoskar corunaslo. Ani atam dusrea dhormache zaum Baptist, Presybetarian, thodde assat je bhisorun porte Deva sorxim etelem. Hanv tumcam sangunk sodtam qui atam ani kednanch hanv lokacher add nam. Hanv add assam zalear dusrea dhormacher, tanchea caidea a ritiicher. Dev oslea dhormac zollta tea passot hanvui add tancher.

Atam amim hanga thambun portem polleuia Thyatirache bhoktechem kitem sanglelelitem. Hanvem sanglelem qui to Apollo (zo Surya Dev aslo) tachi bhokti corit aplea raz sangata. Hea Apolloc "Vaitt pois comar" mhunn uchartale. To lakachem noixt pois corit

o tankam axirvad ditalo ani tancho khoro Dev cosso aslo. Tannem lokak xicounc zai slem. To bhokti kitem tem sango, mondiracheo riti, Devachi seva, sacrificis ani mornn ani mornna uprant jivontponn kitem tem sango. To hem soglem cori eke bhaknarinnim jivim-jim boslelei tin painche coddelir. Kitem! Tuvem polleleim tem ? Hi assa ti bhaknarinn Jezebel mhunnat ti ani ti lokak xikoita. Ti aple xikovnnen Devachea nakrank fosoita ani tankam pozodponn korunk laita. Atam pozodponn mhunnchem "Murti Puja". Hem Otmik bhaxen mhunnat. Ho ekvott sarko nhoi. Ahabacho ekvott ani onstantinacho ekvott sarko nhoi aslo. Dogaim-ni otmik pozodponn kelelem. Sogle ozodponn cortat titleim nimanem ujeachea khondant podtele. Devan oxem sanglam.

atam tor Katolk Povitr Sobheche xikovnn (Sobha hi ostoni) Devachem uttor nakarta. Pap aib-zo mull orthan Apollo hea atanchea tempal lokak xikoita murtec veng marcheak. ome xarachi Povitr Sobha atam lokak ek fottkire bhaknarinn zalea kiteac tinnem evachem uttor loka lagchem kann getlam ani aple vinchar tankam dileat patkanchea hogsonneam ani Devacho axirvad mellecheak ani pujari itlem passun sangunk pauleat ji tanche laguim xoktti assa heach jivitan nhoi punn melea uprant passun. Te apleach stongi xikoitat qui purgator assa mhunn; mat tumkam hem Povitr Pustokan mellonam. e xikoitat qui rozaram, missam ani duddu tuca purgatorinte bhair caddunc xokttat ani agir sorgar pavunk. Hem soglem je te xikoitat ti fott. Hachi buniad Devachea Utrachea lokasnnicher nam punn altea ani mou zomnicher ani nixttur deuncharachea fottincher.

Povitr Sobha zomattin thaun dusrea dhorman gelim ani thum thaun fottkire xikovnicher. hem sott. Roman Katolk hem sotmanchenam qui Deu aplea uttar assa. Nam Senhor. e sotmandinan zalear bhogsonnem magun portun eunchem podtelem, punn mhunnat av aple Igorzen assa. Tossem zalear Bible Katolk Igorjecho itihis zatolo aslo. Hem rkem nhoi. Polleiat tannim udkachea snanac.kitem kelem. Tannin kristanv bhasechem an caddun udoilem, Devac mandonam ani navam purtem snan kelem. Hanv tumcam ngtam maca kitem ghodlem tem eka Katolk Padri sangata. Ek cheddum zaca hanvem a vellar Bautism dilolo tem Katolk zalem, tor ho padri tachi khobor vincharunc sodtalo noje laguim. Tannem maca vincharlem, tannem koslo Bautism getla. Hanvem taca nglem qui aum zannam ekuch Bautism assa mhunn ani to Kristanv Bautism hanvem ca dila. Tor Padri mhunnunk laglo eka vellar Katolk Sobha oxem kortali. Tednam hanvem taca vincharlem, kednam Katolk Sobha oxem kortali gai mhunn, kiteac hanvem ancho itihis vachla ani maca to mhunnat tem khuimsoruch mellunk nam. Tannem maca nglem tem Povitr Pustokan assa mhunn ani Jezun Katolk Sobha keleli. Hanvem taca vincharlem Pedru khorech poilo Pap Saib aslo oxem to chinta zalear. Tor to vodela Jean mhunnunk laglo qui Pedru poilo Pap Saib aslo. Hanvem taca vincharlem mis itin bhaxen mhunnat zalear kiteac tednanch tim sarkim ani bodlop zaunchenam. To unnunk laglo tem khorem. Hanvem taca sanglem qui hanv sozmolom mhunn qui tumi ombak asleat thum thaun chodd pois codsorleat. Hanvem taca kollit kelem qui zor-tor atol Sobha khorech Dhormdhancho itihis mandta zalear, hanv ek adlo tempacho atol mhunn. Tannem maca sanglem qui Povitr Pustok Katolk Sobhecho daclo (record) ti. Dev aple Sobhen assa mhunn. Hanv to sangta tem mandinam kiteac Dev aple ran assa. Dev ekloch sot zaun-di ani sogle monis fottkire. Zo konn hea pustokantim yakitam aikotat tankam sangtam: Team bhakitank kiteam vaddouk konnak kalliz zait. taca Dev hea pustokar boroileleo assat teo khasti laitolo. Ani hea pustokantim yakitantlem konnui kitem-i unnem korit zalear tea monxeanc jivitachea zhaddancho ani ovitr xaracho vanto melicho aslo to Dev kaddun udoitolo – Prok. 22: 18,19.

tannem mon'zatic aplo odhikar dilolo, ani lok mon'zatic oxem mhonnun nomoskar kortalo: "Mon'zati sarko konn asa? Tiche koddem zhogddunk konnank tank asa?" Prok 12: 1 – 5, "Tednam sorgar ek motti khunna dixti poddli; ek bail suria nesleli; ticheam paiam tola chondrim' ani tiche tokler bara noketrancho mukutt. Ti ballont zaunchi asli, ani ticheam prosutt-vennink lagun ti bobo-hueli martali. Anink ek khunna sorgar dixti poddli: ek vorixt tambdo-lal sat tokleancho ani dha xingacho arr; tache dor-eke tokler ek mukutt aslo. Tannem aplem xempdden mollba veleam noketrancho ek tistro vanto konchlovon sonvsarant udoilo; ani tika bhurgo zainam fuddem taka girasunk, prosutt zaunk asli te baile mukhar arr ubo raulo. Bailek ek bhurgo zolmolo to lokhondache betkatten sogleam porzancher raj choloitolo. Tichea bhurgeak nitt Deva sorim ani Tache sodre sorxim ubarun vhele." Soitan ani tache vaitt dhorm hea dogaim mon'zatinim assat Prok. 14 oxem sangta qui ti mon'zat jica ghavo morosor zaloio ti portun jivont zali ti onbhavarti Rome ji sokol poddli porkea monxeanchi sangat courn tinnem thoddea tempacho odhikar sanddlo. Punn to portun getlo Romachea Pap Saiba vorvim. Tumim polletat hem? Jea raxtran sogleank mostun apli rajvodki choloili ani jem sogleam-un bollvont zalem, tea nimannea vellar mornacho ghavo zalo. Tacho zhuzaram voilo odhikar gelo. Punn Constantine raza udexim ti portun jivont zali kiteac Pap Saibachem Rome soglea sonvsarant bhitor sorlem ani tacho odhikar ghoit. Ti razank ani vepareank aplea mornnadik dhorma udexim ani dudvanchea bollan ti hea kallachi devi zaun soglea raxtram voir rajvodki choloita. Ti arra bhaxen ji ubi rauli girasunk tea dadlea burgeak. Herod Jezuk marunk sodtalo punn to fosoulo. Magir Jezuk Romachea odhikareanim khursar khilailo, punn atam taca voir xinvasonnar uklun vhele.

Atam hanvem kitem sanglam tachea sangata. Ugdass corat Danielachem dorxon. Murtecho nimanno bhag, sonvsaracho nimanno odhikar paiam tola assa. Tem lokond ani mati asli. Polleiat lokind tem Romexar. Punn tem atam lokond urlenam. Tantun mati misrit assa. Punn torui tem assa ani sonvsaranche carbar choloita, donui vholdleam ani lhan raxtranchim. Romachi sobha soglea raxtranim assa. Ti sogleani misrit zalea.

Atam tumcam lokond ani matie voir thodi mahiti ditam. Ugdass corat kednam Khruschevan aplo mocho U.N.achea mezar marlo? Tor, thum 5 udentichim raxtram aslim ani 5 ostomtechim raxtram. Khrushchev uloilo udentiche vatten ani Pres. Eisenhower ostomteche vatten. Russiac Khrushchev mhunnchem mati ani Eisenhower mhunnchem lokond. Te dog voddle protinidi asle, dog lokond ani matieche paiechim vodlim botam bhaxen cuxic-cuxic asle. Atam amim nimannea vellar assaum.

Vs. 4 ti vinchara "Mon'zati koddem zhogddunk konnank tank assa?" Atam sonvsarant thoddim vodlim nanvam assat. Thoddim vodlim nasavam assat, punn atam Rome xar hem sogleank choloita. Pap Saib ho driverachea zagear bosla ani tacho odhikar vadto. Konnak tache koddem zhogddunk tank asa.

Vs.6 – "Ani tannem tond ugoddlem ninda ulouk" (Je monxanche updes xikoitat, loz bhidda naslele, boddien bhorele, mouza mog korpi, asa rup devponnachem punn Devachi podvi nakrtat). Tannem Devachea nanvanchi ninda keli – Nanv dusrea nanvanim bodollem ani portem bodlunc toiar zalenant."

Vs.7 "Bhoktam add zhuzunk tankam dil'lem" Piddapidd – khorea kirstanvanc mornn ani Devachea nanvan ietat tankam; kiteac Devachea nanvanchi ninda corunc, zoxem Russiac assa,ani oxem Katolk dhormanui thum kelam.

"Kan asot tannem aikunchem! Zankam sankleamnim bandunk formailele assa tankam sankleo, ani zankam torsadin morunk formailelem asa tankam torsadichem moronn. Hanche vorvim bhoktanchi thirai ani visvas ghoddon ieta".

Uprant anink ek mon'zat zom'nintli bhair sorta ti hanvem polleli. Tika Menddrea vori don xingam aslim, ani ti ara bhaxen ulotali. Tinnem poile mon'zatichi rajvoddkai sorv thai vistarli: je poile mon'zaticho mornnadik ghavo peklolo te mon'zatic nomoskar korun, ti akhea sonvsarachem mon'xank oddun vhortali.

He dusre mon'zatin mottim vismitam kelim, sogleam mon'xam huzram tinnem sorga velo uzo legun sonvsarant devum-so kelo. Poile mon'zatichea adavak vismitam korunk dil'lim tanche vorvim tinnem sonvsarantleam monxank fosoile ani torsadincho ghavo zal'lo ani tori jivi asli te mon'zatichi ek murti korunk tankam bud dilli. Jivitacho svas ghalun mon'zatiche murtek ulounk diunchi podvi porian tika asli; tea bhair jim konn mon'zatiche murtek nomoskar korinam zatit, tankam jivexim marchi podvi tika asli. Lhan ani vhoadd, girest ani gorib, svadhin ani gulam, hannim sogleamnim aplea uzvea hatar vo kopalar ek xikko marum-so, aple ikmotin ti kortali. Ani mon'zatichea nanvacho vo tichea nanvanchea ankddeacho xikko aslea bogor konnakuch ghevunk vo vikunk rojea rtasli.

Haka zannvaiechi goroz asa. Xannea mon'xan mon'zatichea ankddeacho orth gheuncho to monxanchea nanvacho ankdde; to ankdde soixim sosott.

Hem avesor Roman Katolk sobheche odhikar dacoita ani ti zomati vorvim kitem corteli ti. Chotrai dhorat hi fottkiri dakhvel. Tika Devachem nanv geun-di, ti hem korta fotingponnan. Tichi tokli Devachi nhoi punn Devncharachi. Ti eke monzatti porim. Ani tem kolvont tambdea ghoddear boson dacoita qui aplo odhikar forsacho Dev (soitan) ani amchea Devacho-nhoi, zo Jezu Krist.

Vs.17, sarkem dacoita qui tica akhea sonvsaracher odhikar meltollo ani tiche bogor konnakuch ghevunc ani vikunk melchenam. Hem sanglelem assa Prok. 18:9-17, jem dacoita qui ti bhageli asli razam, kunvram, vepari, Rome ani dusrea ghetleam ani vikteleam borabor.

Prok. 13: 14 – amkam xikoita qui mon'zatin ek murti korunk tankam bud dilli ji taka bandleli. Hi murti ji kelea ti sonvsarachi nanv vosti Ecumenical Council, zuim sogleo sobha ek zatat Roman Katolk sobha sangata (Te hem ataim cortat) Ho ekvott zatolo communismacho odhikar bond corunc. Punn jednam communism Nebuchadnezzara porim voir sorlam tea kolvontachi kudd ulpaunk teach porim Romacher zoit vorteles ani nash zatelem. Polleiat qui Romachi sobha khuim-khuim gelea, tanche pattlean communismui gelam. Toxem zaumcuch zai. Ani atam tumcam xidcaunni ditam, qui tumim hem chinti nacat qui communismuch tumche dusman mhunn. Na Senhor, Katolk sobha tumche dusman ani tanche-vun chodd.

Atam vachua Prok. 13: 1-4 ani sor coruia. Prok. 12: 1-5, Prok. 13:1-4 "tednam somdirantli ek mon'zat voir sorta ti hanvem polleli. Tika dha xingam ani sat tokleo asleo, dor-eka xingacher ek mukutt, ani tokleancher devnindeche namlekh. Hanvem polleli ti monzat bibttea vagha bhaxen diso, tiche paim vansvelachea paiam porim ani tondd xinvachea tondda sarkem. Aran te mon'zatic apli podvi, sodri ani vhoadd odhikar dilo. Mon'zatiche ek toklek ek mornnadik ghavo zal'lo diso, punn to gombhir ghavo peklolo. Soglo sonvsar ojaplo ani mon'zatti pattlean vetalo. Soglo lok arak nomoskar kori, karann

Atam hanv tumcam dacoitam cossi Romachi Katolk Sobha sotmanta qui Dev tanch lgorzen assa mhunnun Devachea utracher asche boldek. Hanga asa ek vachop Pop John 23vo hache diaryentlem "Hanv Pap Saib zaleleac hea tin vorsanim hanver pollelam, 'bhirantin ani codcodun' hanvem hi chakri getli, Devache khoxec pall diunc jem maca kollit kelam Devac bhettoileim Cardinalachea Colleege vorvim je assat te zomattin ani jeo sakshi assat hea khoreaponnac ani hea passot hanvem khoro raunc za Soglo bhorvanso Devacher atam ani fuddarac svostahi'. Hea Pap Saiban sanglam qu Dev lgorze thaun uloun apli khoxi kitem ti sanglea. Kitleo fotti, Tannem oxem sanglar, qui to monxanchea utracher soglo bhavart dovorta ani boreponnim tem mandta. Tem soglem aiconc borema dista punn hi fott. Zoxem Edenache vattiken pap zalelem toxenc burxeponn.

Atam amim vochuia Prok. 17 ani te ostorec polleuia, Povitr Sobha ji fottkiri bhaknnich jieta ani Devachea utracher nhoi. Vs.1 Dev tica nanv vosti kolvont mhunnata. Tica kolv kitea passot mhunnata? Kiteac ti murti pujea korta. Tinnem lokak-ui tench corunc lailar. Ani murti pujea cossi bond corunc ieta. Devachea utran. Tor hi ostori kolvont kitea tinnem Devachem utror sodd'lam. Ti zaitea udkanher boslea, mhunnchem proza. Ti khorech fottkire Povitr Sobha kiteac Devachi povitr sobha lhan ani thoddeanc ti mellta.

Polleiat ti Devache nodren kitem ti, ti kitli sobit lokak disun-di ani kitli uxear asun-di. To olxik ani aplea pozoddpontan bebbi zalea. Ani bhoktanchem rogott pieun bebbi zale. Zoxem Jezebelan bhaknnaranc ani pujarinic jivexim marle ani Devachea munniaranch nash kelo je Baala mukhar tokli bagoi nasle ani tanchi bhokti cori nasle. Ani hench Kato sobhen kelem je Pap Saibache rajvodkek tokli bagoi nasle tankam tannim jivexim mark Zankam monxeacheam utror Devachea utra poros moladik aslem, tankam tannim bhovait torinim marle. Punn hi sobha ji lokak martali ti appunuch meleli asli ani noklo aslichem thaim cainch jivit nasle, ani cainch khunna naslim.

### VELL MON BODLUNK

Prok. 2: 21 Tinnem aplem mon bodlunk hanvem tika modot dilea, punn ti apler pozoddem jivit bodlunk sodinam". Tumim zannarjki hi sobha khoreaninch Ahaba-u chodd vaitt asli? Tumim zannan tannem thoddea vellac mon bodollem ani soukasa Deva mukhar chollo? Tumim oxem Roman Katolk sobhec mhunnunk zainam. N Senhor. Tinnem kednanch mon bodlunk nam punn khoraian sogleancho nash kelo z tika mon bodlunk mozot corunc sodit. Ho itihis. Atam Devan hea kallar aplem utro porgotnarèanc upzoilem ani tankam mozot korpi upzoilem. Tannem zor eka kalle Devache bore monis rochleat ani Povitr Sobha portun Deva sorxim eupac tannim zat titlem kelem. Devan tika mon bodlunk ani mozot corunc vell dilo. Punn kitem tinner mon boddol'lem ani aplea kornianim tem dacoilem? Na Senhor. Tinnem kednanc corunc nam ani korchinam. Ti bebbi. Otmik vostuni tichem mon sandlelem asa.

Atam dubav nacat ani chintunc nacat qui Romache Sobhen mon bodol'lem bhoktan jivexim marleleak – kiteac ti ekvott zoddunc sodtta Protestant dhorma laguim aple ar tanche kaide ek corunc. Ekdam passun tinnem bhogsonnem magunc nam ani mhunnunk nam qui itlea lokak marun hanvem vaitt kelem mhunn. Ani ti kednanc mhunnchinam. Ani ti kitli mou ani ghodd dislear passun vell etoch aplea vaitt a bhogsonnem magunc naslelea kallzan thaun jivexim marunc ani fotti sangunc far sorchinam.

## **KOLVONTACHE ADD FORMONN MARLELEM ASSA**

ok. 2: 22-23 "Aplim khottim kortubam sandun tim aplem mon bodlinant zalear, hanv a ani tichea borabor pozoddpenn korteleank anturnnar xevttitolom ani tim bharim xttovtelim. Tichea bhurgeancho hanv jiv kaddtolom ani tednam monxanchem chintnam i khuxeo maka thavim assat mhunn soglea Povitr-Sobhank koltelem. Tumchea zonn leacheam kornniam pormonnem hanv tumkam farik kortolom."

tem? He ostorec bhurgim assat? Ani ti ek kolvont? Kolvontpenn corun tica tor bhurgim sat zalear, tica urtra pormonnem ujeant laschi poddteli. Hem tor khorem. Tednam ho xevott kiteac ti ujeant lasteli. Ticho xevott ujeachea konndant zatolo. Thoddo vell intat hea bhurgeachem. Ek oston asa ji bhurgeac zolm dita. Hem tor khorem qui he torec bhurgim aslint jim tiche koddusun ailelim punn ti corta tench tannim kelam. Maca tori Povitr Sobha dakhoiat ji hea zomatintle bhair sorli ani portun vohunch nam ti. Ek sun nam. Ek-ui nam. Lutheran bhair sorleat ani portun gelet ani aiz te osle zomatiche tant hat galun assat. Methodist bhair sorleat ani portun gele. Pentecostal bhair sorleat portun gelet. Atam anic ek zomo bhair sorpachem assa ani Devak argam; ani tim rot vechenam te zomatim kiteac tim sot zanan. To zomo zatolo nimanea dissa Devachi ol.

am hanga mhunntat qui kolvontac bhurgim aslim. Atam tim conn aslim? Teo dhuvo eo, kiteac teo tiche bhaxen zaun asleo. Atam hanga assa ek bhov koutik khobor. rebelac ani Ahabac ek dhuv asli. Ti dhu logn zali Jehoram - Jehoshaphat-achea putu uim ani 2 Raza - 8:16 mhunnta qui "Jehoram aplea sasupaiche vatten chol'o". To m logn corun sarko murti puje bhitor sorlo. Tannem Devak bhietelea ani Devachi okti cortelea Judahac murti puje bhitor kaddlo. Ani oxench heo dhuvo povitr sobhen em, zoxem hanvem tucam dacoilam. Teo sottan suru zatat ani logn zatat zomatinnim poromporam ani munxeachea kaideanc lagon Devachem utor soddtat. Atam heim nkam sangtam Heb. 13:7 oxem mhunnta "Tumche voir odhikar asloleank Tanchem at, zannim Devachem utor tumkam porgott kelam. Devachem Utor amche voir odhikar vorta, monis noi. Atam ek daddlo, ghou zaun bailechem mostok. Taka tiche voir rikar assa. Punn povitr sobha hi ek bail ani ticho odhikari Devachem utor. Jezu hem r. Ti Devachea utrac nakarit ani dusro odhikar gheiat zalear ti ek kamcharin. Atam tim maca ek Povitr Sobha dacoiat ji dusrea poromporam ani munxeachea kaideanc on Devachem utor soddunc nam ti. Teo sogleo kamchari zoxi avoi toxi dhu.

a kolvontac ani ticheam bhurgeanc kosli khast asteli? Tor, ti don torrinci asteli. lem tannem sanglam "hanv tika xevttitolom eke khatir", Zoxem Vs. 22 nimannea gan oxem boroilam qui ti dhumaleachi khat (bed) asteli vo vhodd dhumalo. Toxench un Matt: 1:16 sanglam. Dha ankvari asleo panch xanneo ani panch pissat asleo. nch xanneam laguim tel aslem (Povitr-Otmo) punn panch pissat ankvarim laguim slem. Punn jednam boball aikunk ailo "Polleiat novro pavot ieta" panch pissatti geleo sodunk ani panch xanneo ankvari lognachea vosreant bhitor geleo. Panch jeo bhair so teo voddlea dhumaleant sampoddele. Jezu ieta tednam je konn toiar nam tankam em zatelem. Oxench tea kolvontacher ani tache dhuvacher itelem. Dusre vatten em mhuntlelem assa qui tancam jivexim martele nam zalear oxem mhunntat qui inkam marum dhi mornn diun". Hi vichitr sangnni. Amim mhunnum ieta "Monxanc

marun-dhi gol ghalun, Bijlecho shock diun vo khumchai dusre torrinn". Punn hem mhunnta "Tankam maruia mornn diun". Mornnuch tachea mornachem karann. Atam tumim hem sarkem polleiat tea passot hanv portun adtam khobor Jezebelache dhuvachi ji logn zali Judachea ghorabeant ani oxem corun tancam murti puje bhitor kadlint ani hea passot Judac; Devan mornn favo kelem. Oxench Baalaman-ui kelem. Tor hanga asli Jezebel aplem onbhavartiponn geun. Ani thum Judah aslo Devachi sarki bhokti corun ani urtar ravun. Jezebel aple dhuvachem logn corta Jehroma laguim ani oxem zainam fuddem Jehrom lokak murti puje bhitor kaddta. Ani tem logn zainam fuddem Judah melo. Otmik mornn bhitor sorlem. Jea vellar Romachi poili Povitr Sobha goddli, ti melli. Jea vellar Lutheran goddun ailam, mornn bhitor sorlem ani te melle. Pentecostal nimmane asle ani tannim zomat keli. Otmo bhair sorlo, zorui te sotmandinan. Punn tanni kelem. Tea logna vorvim mornn ailam. Tednam Devachea ekvottacho uzvadd ailo. Te ektovle ani melle. Jednam 1933 vorsa Devacho uzo Ohio Nodicher poddlo portun zaiteo milagri sounvsarant zaunk lagleo, punn teo zomatim vorvim aileo-nant. Dev Pentecostal zomatim ani heram zomatim bhailean gelo ani fuddem to kitem corta tem zomatim bhair cortolo. Dev meleant tanche coddusun cam corinam. To focot jivim assat tea membram coddusun cam corta. Tim jivim membram Babylonache bhair assat.

To tum polletai morn vo zomatim aileo ani Povitr Sobha meli na zalear sompem corunc oxem mhunnum ieta qui mornan apla raupacho zago kelo jim matsem poilem jivit aslem. Zoxem poilem Even munxakullac mornn adlem toxem atanchea zomatinnim mornn adlam, tor zomatim don torrinchem vaite cortelem coddusun utpon zaleat, Nicolaint ani Baal ani poili aileat bhaknarinn Jezebela vorvim. Atam Evac Serpent borabor uzo galunc zai aslo tanchea vaite kortubanc lagon. Punn Adanv modecat ailo, ani tica apna sorxim veli ani ti salvar zali. Punn jednam ho soitanacho dhorm soglea kullanc gela tor atam connuch modem poddchonam ani tica patkan galta tichea borabor uzo galte, kiteac kolvontac ani tichea dhuvanc ani krist virodhi ani soitan sogleanc ujeachea kondant udoitele.

Hanv atam sarko fuddem vetam ani hem nimannea kallac dovortam, punn hem sarkem dista atam sangunk kiteac hem zomatim voir assa ani tanche vorvim kitem zatelem tem. Ani hanv tumcam xidcaunni ditam. Prok. 13:1-18 Tednam somdirantli ek monzat voir sorta ti hanvem polleli. Tika dha xingam ani sat tokleo asleo dor - eka xingacher ek mukutt, ani tokleancher devnindeche namlekh. Hanvem polleli ti monzat bibtela vaha bhaxen diso, tiche paim vansvelachea paian porim ani tondd xinvachea tondda sarkem. Aran te monzatik apli podvi, sodri ani vhodd odhikar dillo. Monzatiche eke toklek ek mornnadik ghavo zal'lo diso, punn to sombhira ghavo peklolo. Soglo sonvsar ojavlo ani monzati fattlean vetalo. Soglo lok arak nomoskar kori, karann tannem monzatik apla odhikar dilolo, ani lok monzatik oxem mhunnum nomoskar krotalo: "Mon'zati sarko kornn assa? Tiche koddem zhogddunk konnak tank asa?"

Mon'zatic golvachim ani dev-nindechim utram ulouk dil'lim, ani bavechallis mhoine odhikar cholouk dil'lo. Devacher, Tachea nanvacher, Tachea tombucher ani sorgar asleleancher ti ninda ulouk lagli. Bhoktam add zhuzunk ani tankam har diunk tika dil'lem, ani kullam, porza, bhas ani raxtram hancher sogleancher odhikar tika dilolo, mhongge, jivexim marlelea Menddreachea jivitachea pustokar. sonvsarachea orombak thaun zanchim nanvam boroilelim nant tim soglim te mon'zatic nomoskar kortelim.-